

## PATENT APPLICATION

Applicant: Alverson, Curtis et al.  
 Serial No.: 10/600,780  
 Filing Date: June 20, 2003  
 Title: PATIENT TRANSPORT APPARATUS  
 Group: 3618 Examiner: F. Vanaman  
 Atty. Docket: 8266-1082

## Certificate Under 37 C.F.R. § 1.8(a)

I hereby certify that this correspondence is being transmitted to (703) 872-9306 at the United States Patent and Trademark Office at Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

on April 11, 2005

*Brenda Vandever*  
 Brenda Vandever

Dated: April 11, 2005

Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is a response in the above-identified application:

The fee has been calculated as shown below:

CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	NUMBER EXTRA	RATE	FEE
TOTAL CLAIMS (37 C.F.R. 1.16(c))	20	43	0	\$50	\$0
INDEPENDENT CLAIMS (37 C.F.R. 1.16(b))	1	3	0	\$200	\$0
If applicant has small entity status under 37 C.F.R. 1.9 and 1.27, then divide total fee by 2, and enter amount here.			SMALL ENTITY TOTAL	NO	\$0
TOTAL FEE FOR ADDITIONAL CLAIMS					\$0

\*If the "Highest Number Previously Paid For" in this space is less than 20, write "20" in this space.

\*\*If the "Highest Number Previously Paid For" in this space is less than 3, write "3" in this space.

An Extension of Time for \_\_\_\_\_ month(s) is hereby requested under 37 C.F.R. 1.136(a). The required fee for filing this extension is:

Information Disclosure Statement

TOTAL FEE FOR THIS AMENDMENT

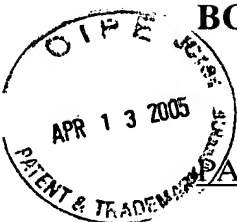
\$0.00

A check in the amount of \$ \_\_\_\_\_ cover the total fee for this amendment is attached.

The Commissioner is hereby authorized to charge any additional filing fees under 37 C.F.R. 1.16 or processing fees under 37 C.F.R. 1.17 which may be required during the prosecution of this application, or credit of any overpayment, to Bose McKinney & Evans LLP's Deposit Account No. 02-3223. A duplicate copy of this sheet is enclosed.

*Daniel J. Krieger*  
 Attorney of Record  
 Printed Name: Daniel J. Krieger  
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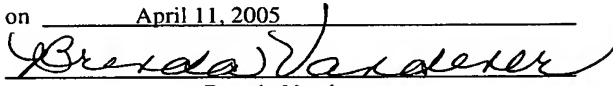
**PATENT APPLICATION**

*IN THE UNITED STATES PATENT AND TRADEMARK OFFICE*

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Title: PATIENT TRANSPORT }  
APPARATUS }  
Examiner: F. Vanaman }

Certificate Under 37 C.F.R. 1.8(a)

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on April 11, 2005  
  
Brenda Vandever

Dated: April 11, 2005

Atty. Docket: 8266-1082

**RESPONSE TO ELECTION OF SPECIES REQUIREMENTS**

MAIL STOP AMENDMENT  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action of March 21, 2005, applicants respond as follows:

**Listing of claims** begins on page 2 of this paper.

**Remarks** begin on page 4 of this paper.